

**PUBLIC NOTICE**

Public Notice of this meeting was properly posted at the Board office and provided to any requesting persons, organizations, or news media in compliance with Section 30-4-80 of S.C. Freedom of Information Act.

**RESIDENTIAL BUILDERS COMMISSION**  
**HEARING AGENDA**

**11/19/2024**

**Conference Room: Upstate**

<b>TIME</b>	<b>RESPONDENT</b>	<b>INVESTIGATOR</b>	<b>CASE#</b>
1. 10:00 AM	<b>William Brantley</b>	<b>Maurice Smith</b>	<b>2022-780</b>
2. 10:00 AM	<b>Damon Hickey</b>	<b>Anthony Carter</b>	<b>2023-341</b>